**TEAM NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER TEAM**

**PRESENTATION SCORE**

Judge 1 (100 points) \_\_\_\_\_\_\_

Judge 2 (100 points) \_\_\_\_\_\_\_

Judge 3 (100 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (100 maximum)

**SPECIFICATION SCORE**  \_\_\_\_\_\_\_ (30 maximum)

**TECHNICAL SCORE**

Judge 1 (230 points) \_\_\_\_\_\_\_

Judge 2 (230 points) \_\_\_\_\_\_\_

Judge 3 (230 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE TECHNICAL SCORE** \_\_\_\_\_\_\_ (230 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (360 maximum)**

**RANK**

#### Judge Number Team Number

**Presentation Scoring Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| Ability to explain the development and design process | 1–5 | 6–10 | 11–15 | 16-20 |  |
| Ability to explain the use of innovative technology | 1–5 | 6–10 | 11–15 | 16-20 |  |
| Ability to explain the use and development of media elements (graphics, special effects, video, audio, etc.) | 1–5 | 6–10 | 11–15 | 16-20 |  |
| Explanation of roles of team members | 1–5 | 6–10 | 11–15 | 16-20 |  |
| Grammar, spelling, punctuation, and usage: Content without error | 1–5 | 6–10 | 11–15 | 16-20 |  |
| **TOTAL PRESENTATION POINTS (100 points maximum)** | | | | |  |

***Props and/or additional items shall not be used as a basis for scoring.***

**Specification Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS:** All points or none per item are awarded by the proctor per team, *not* per judge. | | **Points Awarded** |
| Set-up lasted no longer than three (3) minutes – 5 points  Presentation lasted no longer than ten (10) minutes – 5 points | 10 |  |
| Documentation submitted at time of check-in: One (1) copy Works Cited, keyed and signed [[[[Team Entry Form](http://www.bpa.org/sdownload/2018-19_TEAM_ENTRY_FORM.pdf)](http://www.bpa.org/sdownload/2017-18_SPS_Team_Entry_Form.pdf)](http://www.bpa.org/sdownload/2016-17_WSAP_Team_Entry_Form.pdf)](http://www.bpa.org/sdownload/2019-20_Team_Entry_Form.pdf) (1 copy) at time of presentation  ***Must have copies for preliminaries and finals*** | 10 |  |
| All registered team members in attendance for entire event | 10 |  |
| **TOTAL SPECIFICATION POINTS (30 points maximum)** | |  |

**TOTAL MAXIMUM POINTS = 360**

**PRESENTATION WILL BE STOPPED AT TEN (10) MINUTES**